

# WRHA Master Entry Form - Please Print Clearly

Entry Number

Horse's Reg. Name \_\_\_\_\_ ARHA Reg. Number \_\_\_\_\_

Year foaled \_\_\_\_\_ Stallion \_\_\_\_\_ Gelding \_\_\_\_\_ Mare \_\_\_\_\_

Owner Name \_\_\_\_\_ ARHA Memb. Number \_\_\_\_\_

Owner Address \_\_\_\_\_ City & State \_\_\_\_\_

Exhibitor #1 \_\_\_\_\_ ARHA Memb. # \_\_\_\_\_

Exhibitor Address \_\_\_\_\_ City,State,Zip \_\_\_\_\_

Exhibitor #2 \_\_\_\_\_ State \_\_\_\_\_ ARHA Memb. # \_\_\_\_\_

Exhibitor #3 \_\_\_\_\_ State \_\_\_\_\_ ARHA Memb. # \_\_\_\_\_

**NUMBER IS ASSIGNED TO THE HORSE**

Neither WRHA, Showtime Arena, LLC, Heartland Equine Ctr, or Walworth County Fairgrounds will be held responsible in any way for the loss or damage to any persons, animals, property or equipment that may be caused by any horse entered by him/her or due to the carelessness or negligence of the person or persons in charge of such horse or of their subordinates. To this I agree: **MUST BE SIGNED**

Signature of Responsible person \_\_\_\_\_ Phone # \_\_\_\_\_

If more than one exhibitor – indicate exhibitor # in front of class(s) entered.

**Classes Entered (x) – All age Division**

- \_\_\_ 1 All Age Cutting\*
- \_\_\_ 4 All Age Boxing\*
- \_\_\_ 10 All Age Herd Work\*
- \_\_\_ 14 All Age Working Cow Horse\*
- \_\_\_ 17 All Age Ranch Cutting\*
- \_\_\_ 29 All Age Jr Horse Ranch Riding
- \_\_\_ 31 All Age Sr Horse Ranch Riding
- \_\_\_ 35 All Age Ranchmanship
- \_\_\_ 41 Open 2 & Under Stallions
- \_\_\_ 42 Open 3 & Over Stallions
- \_\_\_ 45 Open 2 & Under Geldings
- \_\_\_ 46 Open 3 & Over Geldings
- \_\_\_ 51 Open 2 & Under Mares
- \_\_\_ 52 Open 3 & Over Mares
- \_\_\_ 62 Yearling In Hand Trail
- \_\_\_ 63 Two Yr In Hand Trail
- \_\_\_ 64 All Age Trail
- \_\_\_ 68 All Age Ranch Reining
- \_\_\_ 73 All Age Reining

**Classes Entered (x) – Non ARHA**

- \_\_\_ 8 Green as Grass Boxing\*
- \_\_\_ 13 Green as Grass Herd Work\*
- \_\_\_ 20 Leadline 10 & Under (no fee)
- \_\_\_ 21 Walk Trot 10 & Under
- \_\_\_ 22 Walk Trot 18 & Under
- \_\_\_ 23 Adult Walk Trot
- \_\_\_ 24 Walk Trot Restricted
- \_\_\_ 25 Warm Up Ranch Riding
- \_\_\_ 39 Grn as Grass Ranchma ship
- \_\_\_ 57 Open Conformation
- \_\_\_ 61 10 & Under Showmanship
- \_\_\_ 71 Green as Grass Ranch Reining

**Classes Entered (x) – Amateur Division**

- \_\_\_ 2 Am. Cutting\*
- \_\_\_ 5 Am. Boxing\*
- \_\_\_ 6 Novice Am. Boxing\*
- \_\_\_ 11 Am. Herd Work\*
- \_\_\_ 15 Am. Working Cow Horse\*
- \_\_\_ 18 Am. Ranch Cutting\*
- \_\_\_ 26 Am. Horsemanship
- \_\_\_ 27 Novice Am. Horsemanship
- \_\_\_ 30 Novice Am. Ranch Riding
- \_\_\_ 32 Am. Ranch Riding
- \_\_\_ 36 Am. Ranchmanship
- \_\_\_ 37 Novice Am. Ranchmanship
- \_\_\_ 43 Am. 2 & Under Stallions
- \_\_\_ 44 Am. 3 & Over Stallions
- \_\_\_ 47 Am. 2 & Under Geldings
- \_\_\_ 48 Am. 3 & Over Geldings
- \_\_\_ 53 Am. 2 & Under Mares
- \_\_\_ 54 Am. 3 & Over Mares
- \_\_\_ 58 Am. Showmanship
- \_\_\_ 65 Am. Trail
- \_\_\_ 66 Novice Am. Trail
- \_\_\_ 69 Am. Ranch Reining
- \_\_\_ 74 Am. Reining

**Classes Entered (x) – Youth Division  
(18 & Under)**

- \_\_\_ 3 Yth. Cutting\*
- \_\_\_ 7 Yth. Boxing\*
- \_\_\_ 12 Yth. Herd Work\*
- \_\_\_ 16 Yth. Working Cow Horse\*
- \_\_\_ 19 Yth. Ranch Cutting\*
- \_\_\_ 28 Yth. Horsemanship
- \_\_\_ 33 Yth. Ranch Riding
- \_\_\_ 38 Yth. Ranchmanship
- \_\_\_ 49 Yth. 2 & Under Geldings
- \_\_\_ 50 Yth. 3 & Over Geldings
- \_\_\_ 55 Yth. 2 & Under Mares
- \_\_\_ 56 Yth. 3 & Over Mares
- \_\_\_ 59 Yth. Showmanship
- \_\_\_ 67 Yth. Trail
- \_\_\_ 70 Yth. Ranch Reining
- \_\_\_ 75 Yth. Reining

**Classes Entered (x) – Select Division**

- \_\_\_ 9 Select Boxing\*
- \_\_\_ 34 Select Ranch Riding
- \_\_\_ 40 Select Ranchmanship
- \_\_\_ 60 Select Showmanship
- \_\_\_ 72 Select Ranch Reining

<p><b>ARHA All-age &amp; Amateur</b>    ___ x 20.00 = _____</p> <p><b>ARHA Youth</b>    ___ x 15.00 = _____</p> <p><b>Cattle Fees*</b>    ___ x 25.00 = _____</p> <p><b>Custer show</b>    ___ x 30.00 = _____</p> <p><b>Select</b>    ___ x 15.00 = _____</p> <p><b>Open, W/T &amp; Green as Grass</b>    ___ x 12.00 = _____</p> <p><b>10 &amp; Under</b>    ___ x 5.00 = _____</p> <p><b>Office fee</b>    1 x 18.00 = _____</p>	<p><b>Stalls</b>    ___ Day x \$30 = _____</p> <p>              ___ Wknd x \$45 = _____</p> <p style="text-align: center;">(Elkhorn \$55)</p> <p><b>Camping</b> \$15 Day/\$40 Wknd = _____</p> <p style="text-align: center;">(Elkhorn \$30 Day/\$60 Wknd)</p> <p><b>Jump out</b>    ___ Day x \$10 = _____</p> <p><b>Total Fees</b>    _____</p>
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Coggins # \_\_\_\_\_

Cash \_\_\_\_\_

Check # \_\_\_\_\_